

FISH, FORESTS, WILDLIFE, AND RESERVOIRS:

A POSITIVE PERSPECTIVE

A Combined Meeting of the

Missouri Chapter of American Fisheries Society
Missouri Society of American Foresters
Missouri Chapter of The Wildlife Society

H.S. Truman Reservoir
Warsaw, Missouri, May 11, 1984

YOU ARE INVITED to the first-ever (as nearly as folks can remember) JOINT SPRING MEETING of AFS ("F"=Fisheries), SAF ("F"=Forestry), and TWS ("W"=Wildlife). The program should be professionally stimulating for the fisheries, forestry, and wildlife societies attending, but we don't want to limit attendance to pros; bring wives, kids, boats, aquatic resource samplers (fishin' poles)--enjoy the program, eat a lot, savor the evening, and maybe camp a night or two.

PROGRAM, May 11

8:30-11:00 Tour Truman Dam (Meet at Power House; tours run every 15 min.)
11:30-12:30 Lunch at Warsaw Community Center
12:30-12:50 Lloyd Parker, Superintendent, Truman State Park, DNR, "Management in State Parks"
12:50- 1:10 Al Sutlick, U.S. Army Corps of Engineers, "Habitat Management and Public Use"
1:10- 1:30 Ron Dent & Kevin Richards, MDC, "Reservoir Management and the Truman Dam Project"
1:30- 1:50 Greg Hoss, MDC, "Pin Oak Regeneration in Wetlands"
1:50- 2:00 BREAK
2:00- 2:20 Dave Young, MDC "Managing Reservoirs for Wildlife"
2:20- 2:40 Bill Klatt, MDC, "Vegetative Management on Truman Reservoir"
2:40- 3:00 Dale Humburg, MDC "Positive Values of Reservoirs for Wildlife"
3:00- 3:20 Tom Russell, MDC, "Paddlefish Management in Reservoirs" AND
FISHING REPORT
3:20 Short Business Meetings, AFS and TWS
4:30-? Cookout, Truman State Park

PLEASE COMPLETE THE REGISTRATION FORM AND SEND YOUR CHECK MADE PAYABLE TO THE MO CHAPTER OF THE WILDLIFE SOCIETY, P.O. Box 372, COLUMBIA, MO 65205 before MAY 1

No.	Total
LUNCH _____ Adults X \$3.00	_____
_____ Children X \$2.00	_____
COOKOUT _____ Adults X \$4.00	_____
_____ Children X \$3.00	_____
BEER (for those adults partaking) \$1.50/partaker _____	_____
TOTAL ENCLOSED \$ _____	_____

NAME _____
ADDRESS _____
PHONE _____